B
206.9756
MN66joak

PROCEEDINGS

OF THE

THIRTY-EIGHTH ANNUAL SESSION

OF THE

JOHNSTON BAPTIST ASSOCIATION

Held with the Oak Grove Baptist Church
Three Miles West of Smithfield, N. C.
October 17-19, 1923

REV. J. JONES, Moderator
REV. GEO. W. PENNY, Secretary

The next Annual Session will be held with the Wake
Baptist Grove Church, Garner, N. C.
Wednesday before the Third
Sunday in October, 1924

PROCEEDINGS

OF THE

THIRTY-EIGHTH ANNUAL SESSION

OF THE

JOHNSTON BAPTIST ASSOCIATION

Held with the Oak Grove Baptist Church, Three
Miles West of Smithfield, N. C.
October 17-19, 1923

CAPITAL PRINTING COMPANY
RALEIGH
1923

OFFICERS FOR 1924

REV. J. W. JONES.....Moderator
REV. H. R. HOLT.....Vice Moderator
REV. GEORGE W. PENNY.....Secretary
REV. H. E. CLARK.....Corresponding Secretary
REV. W. H. MITCHENER.....Treasurer
REV. M. F. JONES.....Auditor

EXECUTIVE BOARD

Prof. J. E. Hocutt, Chairman; Rev. R. W. Underwood, J. D. McRae, H. H. Sanders, W. M. Jones, Bros. C. H. Sanders, C. T. Brewington.

MINISTERIAL BOARD

Rev. H. M. Jones, R. B. Jones, C. C. Clark, M. F. Jones, A. A. Hartley.

FOREIGN MISSION BOARD

Revs. R. Crocett, W. H. Mitchener, Wm. A. Sanders, S. S. Hall, Bro. J. D. Jones.

SUNDAY SCHOOL BOARD

Prof. M. N. Lewis, Q. C. Mials, J. D. Jones, Bro. H. R. Goodson.

EDUCATIONAL BOARD

Revs. H. R. Holt, George W. Penny, S. S. Hall, Prof. J. W. Byrd, Q. C. Mials.

BOARD OF TRUSTEES

Bro. D. W. H. Mitchener, Chairman; J. H. Montague, W. D. Sanders, Rev. Wm. A. Sanders.

ROLL OF DELEGATES

Oak Grove—Rev. R. B. Jones, L. W. Williams, Artha Judkins, E. D. Sanders.
Strickland Grove—Rev. W. H. Mitchener, E. D. Rogers.
Lee's Cross Roads—J. H. Montague, Aaron Hall.
Excelsior—Rev. J. W. Woodard, Jessie Mitchener, W. C. Mitchener, W. A. Mitchener.
Mount Moriah—S. G. O'Neal, J. D. Roberson, Rev. N. L. Horton.
Macedonia—Rev. E. D. Davis, Miss Cora Artis, Miss Effie L. Worrels, M. Sauls.
Green Chapel—Rev. W. H. Mitchener, Alvine Watson.
Spring Hill—Rev. R. Crocett, John Hinnant.
Fayetteville Street—Rev. M. F. Jones, S. Jeffries, George Lassiter.
New Vester—O. W. Richardson, J. R. Richardson.
Henderson Chapel—Rev. R. S. Sanders, Isaac Lee.
First Baptist. Smithfield—A. W. Penny, I. W. Woodard, A. A. Mitchener.
Benson Chapel—Rev. A. A. Hartley, W. D. Womack.
New Bethel, J. C.—Rev. F. E. Cobb, N. A. Clark.
Gallilee—Rev. J. D. McRae, W. C. Sanders, A. L. Atkinson.
Good Samaritan—Elie Morgan, Richard Penny.
St. Mary's—Rev. W. H. Jones, J. W. Holt.
Clayton—C. C. Clark, H. R. Goodson.
Mount Sinai—Rev. H. H. Sanders, Gertrude Perry.
Selma—Charlie Sanders.
Watts Chapel—Rev. J. W. Jones, James Ballentine.
Wake Baptist Grove—Rev. J. W. Powell, C. C. Cook.
Williams Grove—Rev. R. B. Jones, Viola Hinton.
Johnston Piney Grove—J. D. Jones, Parker Finch.
Ebenezer—Rev. H. R. Holt.
Green Hill—Rev. H. M. Jones, Hubert Mitchener, J. Barfield.
New Hill—Rev. J. Jones, James Merritt.
Southern Grove—Rev. J. D. Davis, Willie Barnes.
White Oak Hill—J. E. Hocutt, J. D. Ellis.
New Bethel, W. C.—Rev. H. L. Horton, A. D. Sanders, Jessie Darden.

LIST OF COMMITTEES

Enrollment—Rev. H. E. Clark, John Thompson, Jessie Mitchener, Elie Morgan.

Officers—Rev. A. A. Hartley, R. B. Jones, W. H. Jones, Wm. A. Sanders, M. L. McCoy, Bros. I. W. Woodard, S. Jeffers.

Place—Revs. S. F. Benjamin, N. L. Horton, Bros. Artha Judkins, Jesse Darden, Albert Watson, L. W. Williams, Mrs. Cora Artis, Miss Viola Hinton.

Finance—J. H. Montague, Charlie Sanders, A. W. Penny.

New Churches—Revs. H. H. Sanders, J. Jones, Wm. A. Sanders, Bros. E. D. Lassiter, W. D. Sanders, James Ballentine.

Temperance—Rev. F. E. Cobb, Bros. S. G. O'Neal, John Hinnant, Aaron Hall, C. C. Cook, William Mitchener, Jr., W. P. Finch, Hubert Mitchener, J. A. Barfield, Willey Barnes, N. A. Clark, O. W. Richardson, A. L. Atkinson.

Constitution—Revs. J. D. McRae, M. L. McCoy, R. Crocett, H. M. Jones, Prof. J. D. Jones.

Condolence—Bros. H. R. Goodson, D. W. Womack, I. W. Woodard, Allen Edwards, J. D. Robertson, Rev. H. H. Sanders.

Condition of the Country—Dr. C. C. Somerville, Sister R. Bunn, Prof. J. E. Hocutt, Sister Rebecca Sanders, Prof. M. N. Lewis.

ORDAINED MINISTERS

(Annual Fee, $1.00.)

Revs. H. H. Sanders, J. D. McRae, S. S. Hall, Allen Jones, N. L. Horton, R. Crocett, I. J. Jones, F. E. Cobb, J. W. Woodard, H. R. Holt, J. Jones, M. F. Jones, R. B. Jones, W. H. Mitchener, H. M. Jones, M. L. McCoy, G. D. Donelson, E. D. Sanders, A. A. Hartley, G. W. Penny, J. W. Davis, M. L. Dawson, S. F. Benjamin, W. H. Jones, R. S. Sanders, J. W. Powell, H. E. Clark, George Cooper, A. L. Bridgers, W. M. Jones—all paid. Rev. Wm. A. Sanders, Dr. C. C. Somerville—life members.

LICENTIATES

Bros. G. R. Pair, W. C. Mitchener, Eugene Canady, Aneed H. Henderson, A. A. Fix, Early Dunn, A. A. Mitchener, D. J. Judkins, Hardie Pair, J. H. Boykins, E. D. Tondson, W. M. McSwain, J. H. Dix, R. L. Perry, S. C. O'Neal, Garfield Williams, J. R. Richardson. (Annual fee, 50 cents; all paid.)

PROCEEDINGS

Smithfield, N. C., October 17, 1923.

The Thirty-Eighth Annual Session of the Johnston Baptist Association met with the Oak Grove Baptist Church Wednesday morning, October 17, 1923. Praise service by Revs. Allen Jones, R. S. Sanders. Singing, "Awake and Sing the Song," etc. Scripture lesson, 148th Psalm. Singing, (562) "Must Jesus Bear the Cross Alone," etc. At the close of this service the Moderator asked that thirty minutes be given for expressions from the brethren. The time was well spent, with many glad hearts. Motion was made and carried that the program be adopted as a guide through this session of the Association. Dr. C. C. Somerville, of Portsmouth, Va., was introduced. He brought words of encouragement. Reading is the life of any people. He asked that we read the *Vigil*. In keeping with the program, the welcome address was called for by the pastor, Rev. R. B. Jones. At the close of his words of welcome we felt much at home. Response by Rev. R. Crocett. Among the many good things he said was, "We have met here to do business for the King." Very good, indeed. Introductory sermon by Rev. A. A. Hartley, assisted by Rev. R. Crocett. Rev. Hartley took for his text Ezekiel 3, 17th verse: "Therefore hear the words of my mouth and give them warning for me." The speaker was at his best, for the Lord was with him. He had been with the Lord, for he gave us warning. Rev. M. L. McCoy offered prayer. It was a great day in Zion. Bros. I. W. Woodard and S. G. O'Neal were asked to take the offering; amount, $9.10. Benediction by Dr. C. C. Somerville.

WEDNESDAY AFTERNOON SESSION

(2 O'Clock)

Praise service by Revs. S. F. Benjamin and Wm. A. Sanders. Singing, (213) "Come, Ye that Love the Lord," etc. Scripture lesson, Matt. 3d chapter. Singing, "What a Fellowship." Minutes of the morning session received and adopted. Calling the annual roll of Ministers was next. Deacons' collection, their

annual fee, total $56. The Moderator's annual address was very good. He asked that we be loyal to our God, Nation, State, race, town, city, community, and our Association. To be a people, we must, and I trust we will. He closed his address with many recommendations that were placed in the hands of a committee. Offering was then taken by Rev. S. F. Benjamin; amount $4.65. Benediction by Rev. H. H. Sanders.

WEDNESDAY EVENING SESSION
(8 O'CLOCK)

Song and prayer service by Rev. H. R. Holt. The service was one in which all took an active part. God's praises were sung with the fullness of heart. The Rev. R. W. Underwood, who was to preach the educational sermon, being absent, the Moderator asked Dr. C. C. Somerville, of Portsmouth, Va., to assume that duty. He was assisted by Rev. F. E. Cobb. Dr. Somerville took for his text, Acts, 21st chapter, 15th verse. Subject, "Paul's Girdle." He preached a great sermon, at the close of which it was moved that Dr. C. C. Somerville be made a life member of the Johnston Baptist Association. Offering was taken by Rev. J. D. McRae; amount, $8.50. Benediction by Dr. C. C. Somerville.

THURSDAY MORNING SESSION
(10 O'CLOCK)

Praise service by Revs. J. W. Woodard, H. E. Clark. Singing, (402) "Father, I Stretch My Hands to Thee," etc. Scripture lesson, 1st Peter, 5th chapter. Singing, (120) "O God, Our Help in Ages Past," etc. Minutes of the previous session read, received and adopted. Topic, "Am I loyal to the Johnston Baptist Association?" by Rev. Wm. A. Sanders. Father Sanders seemed to have been at his best. Singing, "What a Fellowship," etc. Topic, "The Missionary Baptist Church, a Scriptural Agency, Representing the Kingdom of Jesus Christ," by Rev. J. D. McRae. He had made the subject a study. He spoke with power and proved his statements by scripture that can not be denounced. It was moved that the address be placed in the Minutes. The committee on State and Condition of the

Country made their report. (See report.) Next on the program was the doctrinal sermon by Rev. H. R. Holt, assisted by Rev. A. A. Hartley. Rev. Holt took for his text, John 14th chapter and 15th verse. Subject, "A Friend." He preached a great sermon. He proved that Jesus has proven his friendship to us and that He is the only true friend, and as a Baptist family let us be a friend of Jesus, day by day. At the close of this great sermon, Dr. G. W. Moore, of Raleigh, N. C., led us to the throne of grace. Offering was taken by Rev. F. E. Cobb and Bro. H. R. Snow; amount, $18.25. An offering was also taken for the Winston Orphan Home; amount, $9. Words of thanks by Rev. G. A. Mials. Benediction by Rev. G. W. Moore, D. D.

THURSDAY AFTERNOON SESSION
(2 O'CLOCK)

Praise service by Rev. Allen and H. Pair. Dr. J. L. Peacock, president of Shaw University, was introduced. He set forth the work of Shaw University, also the present needs of the theological department. The people were moved to such an extent that they at once laid on the table $50 for said cause. Remarks by Dr. G. W. Watkins.

The Treasurer's report was received and adopted. (See report.) Report of Committee on Condolence was received and adopted. (See report.) Ten minutes was given for sentence prayers. Closed by singing, "Shall We Meet Beyond the River?" Women's Auxiliary made a partial report. (See report.) Committee on Place made their report. (See report.) Committee on Officers made their report. (See report.) Benediction by Rev. Ricks.

THURSDAY EVENING SESSION
(8 O'CLOCK)

Praise service by Revs. J. W. Powell and N. L. Horton. Missionary sermon by Rev. M. L. Dawson. He being absent, the Moderator asked Dr. G. W. Moore, of Raleigh, N. C., to preach, assisted by Rev. J. W. Powell and Dr. G. W. Watkins. Dr. Moore took for his text, "I am not ashamed of the Gospel of Christ," etc. He preached a great sermon that will not be for-

gotten. Come again; you are welcome. Dr. Watkins was asked to take the offering; amount, $24.60. Report from the Union Meeting received and adopted. (See report.) Benediction by Dr. G. W. Watkins.

FRIDAY MORNING SESSION
(10 O'CLOCK)

Praise service by Bros. D. J. Judkins and S. G. O'Neal. Minutes of the previous session were read, received and adopted. Prof. W. E. Miller, principal of the Selma Graded School, was introduced and made welcome. It was moved that Rev. R. B. Jones be General Missionary for the Association, and that all funds, after his expenses are taken out, be given to the Executive Board. He is to visit all the churches in the Association. The Committee on New Churches made its report. (See report.) Sermon by Rev. G. Cooper, assisted by Rev. J. W. Powell. Rev. Cooper took for his text Romans 8:1. He preached a good sermon. Prof. M. N. Lewis, president of the Sunday School Convention, spoke of the Convention and what they are trying to do, and of the progress that it had made. He asked that we stand hard by the work and push, and God's program will be put over. The Moderator asked that we co-operate and do our best. It was moved that the Moderator and Rev. A. A. Hartley be delegates to the State Convention. It was moved that the Moderator, Rev. J. W. Powell and Rev. H. M. Jones be delegates to the Lott Cary Convention. The Finance Committee made their report, which was received and adopted. (See report.) After a few remarks by the Moderator, asking that we go to our different fields of labor feeling thankful to the Lord for having held one of the greatest sessions in the history of the Association, the Moderator pronounced the benediction, and the Association adjourned to meet with the Wake Grove Baptist Church, Garner, N. C., Wednesday before the third Lord's Day in October, 1924.

REV. J. W. JONES, *Moderator.*
REV. GEO. W. PENNY, *Secretary.*

COMMITTEE ON CONDOLENCE

We, your Committee on Condolence, beg to submit the following report:

NAMES OF LOVED ONES WHO DEPARTED THIS LIFE SINCE THE LAST ASSOCIATION

Fayetteville Street, Raleigh—Sister Rosetta High, Annie Bell Harris, Lizzie Green, Julia Chavis, Sister Frazier, Corris Pooler, Bro. James Freeman.

Good Samaritan Church—Deacon Quinton Jones.

Spring Hill Church—Sister Blistoria Hinnant, Pearl Hinton.

Green Hill Church—Sister Laura Barber, Edith Stevens.

First Baptist Church, Smithfield—Sister Tempie Clemmons, Betsie Barfield, Gussie Canady, Bros. Bryant Powell, Willie Ennis.

Gallilee—Bro. Lee Sanders.

St. John's, Dunn—Sister Linora Underwood.

Benson—Sister Rosa Kornegay.

Selma—Sister Amanda McCulliers, Annie Watson.

Wake Baptist Grove, Garner—Deacon Thomas Haywood, Alexander Penny.

Mount Sinai—Sister Henrietta Stroud.

White Oak Hill—Sister Williams, Ida Richardson.

WE LOVED THEM! YES, WE LOVED THEM.
BUT JESUS LOVED THEM MORE.

H. R. GOODSON,
D. W. WOMACK,
I. W. WOODARD,
J. D. ROBERTSON,
E. W. LASSITER,
Committee.

COMMITTEE ON PLACE

We, your Committee on Place, beg to submit the following report:

We recommend that the next annual session of the Association be held with the Wake Baptist Grove Church, Garner, N. C., Wednesday before the third Lord's Day in October, 1924.

S. F. BENJAMIN,
N. L. HORTON,
ARTHA JUDKINS,
JESSIE DARDEN,
L. W. WILLIAMS,
MRS. CORA ARTIS,
VIOLA HINTON,
Committee.

COMMITTEE ON OFFICERS

Moderator, Rev. J. W. Jones; Vice Moderator, Rev. H. R. Holt; Secretary, Rev. George W. Penny; Corresponding Secretary, Rev. H. E. Clark; Treasurer, Rev. W. H. Mitchener; Auditor, Rev. M. F. Jones.

Executive Board—Prof. J. E. Hocutt (Chairman), Revs. R. W. Underwood, J. D. McRae, H. H. Sanders, W. M. Jones, Bros. C. H. Sanders, C. T. Brewington.

Ministerial Board—Rev. H. M. Jones, R. B. Jones, C. C. Clark, M. F. Jones, A. A. Hartley.

Foreign Mission Board—Revs. R. Crocett, W. H. Mitchener, William A. Sanders, S. S. Hall, Bro. J. D. Jones.

Sunday School Board—Prof. M. N. Lewis, Q. C. Mials, J. D. Jones, H. R. Goodson.

Education Board—Revs. H. R. Holt, George W. Penny, S. S. Hall, J. W. Byrd, Q. C. Mials, J. E. Hocutt.

Board of Trustees—Bros. D. W. H. Mitchener (Chairman), J. H. Montague, W. D. Sanders, William A. Sanders.

A. A. HARTLEY,
R. B. JONES,
W. H. JONES,
WM. A. SANDERS,
M. L. MCCOY,
I. W. WOODARD,
S. JEFFRIES,
Committee.

COMMITTEE ON TEMPERANCE

We, your Committee on Temperance, beg to submit the following report:

Whereas the evils of intemperance are doing so much to impede the progress of our people financially, intellectually and morally;

Whereas the illegal manufacturing and use of strong drink is endangering and destroying the usefulness and happiness of our people; therefore, be it—

Resolved, That we recommend to and urge our pastors and leaders to abstain from and discourage the use of all forms of intoxicants. We also advise our churches to uphold the arms of the law in every way possible, and help to suppress this great evil. We further recommend total abstenance of the use of tobacco in all forms. We further recommend that the ministers should occasionally preach temperance sermons to their congregations.

Respectfully submitted,

H. M. JONES,
F. E. COBB,
S. C. O'NEAL,
JOHN HINNANT,
AARON HALL,
C. C. CLARK,
F. B. FINCH,
WILLIAM MITCHENER,
HUBERT MITCHENER,
Committee.

COMMITTEE ON CONSTITUTION

We recommend that Article 14 be amended to read: "Ordained Minister's annual fee, $1; Licensed Ministers, 50 cents; Deacons, 50 cents.

J. D. MCRAE,
M. L. MCCOY,
R. CROCETT,
H. M. JONES,
J. D. JONES,
Committee.

COMMITTEE ON NEW CHURCHES

We, your Committee on New Churches, recommend the reception of the following churches: Southern Grove and Henderson Chapel.

H. H. SANDERS,
WM. A. SANDERS,
G. W. LASSITER,
J. A. JONES,
Committee.

COMMITTEE ON FINANCE

Total receipts, 1923, $1,200.50.

J. H. MONTAGUE,
A. W. PENNY,
C. H. SANDERS,
Committee.

UNION MEETING REPORT

Union meetings held during the associational year of 1923:

October, 1922, Lee's Cross Roads—Collected	$32.05
Expenses	26.08
April, 1923, Benson Chapel—Collected	50.66
Expenses	43.41
July, 1923, Selma—Collected	54.97
Expenses	37.97
September, 1923, Dunn—Collected	61.00
Expenses	33.36
Total amount collected during the year	$203.05
Expenses and donations	146.09
Balance in hand	$ 56.96

H. R. HOLT, *President.*
A. A. HARTLEY, *Secretary.*

COMMITTEE ON EDUCATION

We, your Committee on Education, beg leave to make the following report:

Knowing that the Missionary Baptist Church has for its principle the New Testament standard of Christian religion, and understanding also that unless we obey the word we have not the spirit of Christ, how can we obey when we do not know? How can we know without study?

We recommend that each Minister of this Association, especially the young, seek some opportunity for Christian education. If not prepared for Shaw or some other theological school, that they enter some high school. If that is not convenient, secure a personal teacher and study.

We further recommend that those who experience a call from the Lord Jesus remember that the first call is that for preparation, and when prepared their commission is into all the world and to every creature. This is impossible without study. When we have God's approval, we can stand.

H. R. HOLT,
S. S. HALL,
J. E. HOCUTT,
Committee.

SUBJECT: *The Missionary Baptist Church, a Scriptural Agency Representing the Kingdom of Jesus Christ.*

No man, no set of men, neither organization of men, has a right to do anything in the world wherein the souls of men are involved unless that thing in some way represents the Kingdom of Jesus Christ, on the ground that Christ has a claim on everything and especially those things that claim men's souls. Knowledge may be attained on this point from what He says in the Scriptures. In these words, "All power is in my hand, both heaven and earth."

The railroad companies may exist without making any special concession to Christ and His Kingdom and still be within the bounds of right, so far as the railroads are concerned—on the ground that there is no souls involved. It is said that Mr. Ford calls all of his men to prayer every morning before entering upon the task for that day. Now this may be counted a matter of faith and good practice on his part. But, suppose he did not go to prayer. He would have violated no principle, so far as his factory is concerned, because there is no soul involved. But, my friends, any concern that instructs in some way the souls of men, or represents the Kingdom of Christ, should do it in harmony with His orders.

Now, as touching our subject, it seems to me that before we could reach any definite conclusion on the matter we would be compelled to decide on just how many agencies Christ has in the world to represent him. Christ has said in His own words: "That he had sheep of other folds, those would he bring to himself."

There are two questions that must be decided here. One is: Was He referring to the people as a church or as a nation. If He referred to them as a church or as a nation, how many classes of representatives would He have?

Evidently we will have agreed by this time that, even though Christ has sheep of other folds, He has only one set, one class of representatives, and our contention on this point is based on what He says, through Paul, to the Church at Ephesus: "One Lord, one faith, and one baptism." There was only one order given to the ministry, and that order was: "Go and make disciples of all nations, teaching them to observe whatsoever I have commanded you." All of this, to my mind, makes the way to heaven a one-way system.

Christ has said, "Except a man take up his cross, deny himself and follow me, he cannot be my disciple." And since He told Nicodemus, "Except a man be born of water and of spirit, he cannot see the Kingdom of God," and since He organized the church Himself, and since He wrote the law through his apostles by which the church must be governed, and since He has left the key to the church in the hands of the Baptist Ministry, we believe that the

Baptist Church is the only authorized agency that Christ has in the world to represent Him.

There are two things which give the Missionary Baptist Church the right to claim the only agency in the world to represent Christ and His Kingdom: (1) It is the only church that holds to the one hundred per cent idea in the carrying out of God's commands, for all true Baptists believe that whatever God says must be done. (2) The Baptists believe that the church must be a spiritual center. (3) Baptists believe that it is the property of the church to look properly after the souls of men.

The second thing that gives the Missionary Baptist Church the right to claim the only agency of the Kingdom of Christ in the world is: That its very name stands for helping those who are less fortunate than themselves. The business of the church is to spread the good news of the Kingdom of Heaven. Jesus said to the man that had lived in the tomb and was healed: "Go home and tell your friends." The ten lepers were ordered to go show themselves. The order to the ministers is to teach all nations to observe the Lord's commands. Realizing that these are the Baptist ministers and that they were ordered to baptize men in the name of the Father, the Son, and the Holy Spirit, and that they only build Baptist churches, therefore, we contend that the church they planned is the only church to represent Christ in the world.

Sincerely yours,

REV. J. D. MCRAE.

COMMITTEE ON STATE AND CONDITION OF THE COUNTRY

It is apparent from observation that the public mind is in a state of great disquiet and unrest from one part of the country to another; that men are showing discontent and a spirit to ring in some sort of a change, it matters not what the condition is in which they are living.

All men can see that the spirit of lawlessness is abroad in the land and the disposition to overthrow civil authority is assuming such alarming proportions as to become a menace that must be reckoned with speedily, or the fabric of our government will fall to pieces with a shameful collapse. Violators of the Volstead prohibition amendment are steadily on the increase in numbers and daring, while there seems to be a winking at this condition in many places by the law enforcement agencies.

It is alarming to observe how hooded bands of masked men are showing themselves and confining themselves to no particular part of our country, but are operating in open violation of law, whipping, beating, tarring and feathering men under the guise of law enforcement. The emigration question, by which thousands and millions of people are being shifted from one part of the country to another,

affecting the economic and labor conditions, is another cause of unrest. Wherever these changes have taken place, the spirit is apparent to spread a doctrine and begin a propaganda whose aim is to discredit the plain teaching of the Bible and to substitute for this teaching what is called the "liberal idea," denying many things taught in the Bible. And because of these conditions we believe that the hope of a change for better things lies with the people of God, who must not lose faith, but must continue to persevere and countenance only those things that are right. We recommend our people to be law-abiding and to cultivate the spirit of brotherly love, doing unto all men as we would have them do unto us.

We recommend that our people will carry out this special Bible injunction as taught by Paul in his lesson to the Thessalonians: "And that ye study to be quiet, and to do your own business, and to work with your hands, as we commanded you."

We believe that all of the people, and especially the young people, should live godly lives and should move in the service of God through the church, instead of giving their lives over to frivolity and prodigality and what is practiced in the dance halls and low-down places of amusement, etc.

SISTER ROBERTA BUNN,
PROF. J. E. HOCUTT,
DR. C. C. SOMERVILLE,
PROF. M. N. LEWIS,
SISTER REBECCA SAUNDERS,
Committee.

DEACON FEE, 50 CENTS ANNUALLY

Clayton—Bros. Q. C. McCullers, T. T. Sanders, Troy Sanders, M. L. Watson, J. O. Goodson, W. A. Hill (all paid).

Lee's Cross Roads—R. H. Horton, B. Lee, R. W. Watson, R. C. Merritt, W. H. Watson, J. H. Montague (paid).

St. Mary's—J. W. Holt (paid), M. Wilder (paid), Fred Bridgers, Len McCullers, Charlie Whitely (paid).

Johnston Piney Grove—J. D. Jones (paid), Parker Finch (paid), J. A. Jones, Monroe Mials, M. A. Smith, A. Sanders.

Gallilee—Bristor Creech (paid), J. W. Mitchener (paid), Walter Moore, W. J. Sanders, A. F. Sanders (paid), A. L. Atkinson (paid), F. T. Sanders.

New Hill—Nathan Baker, Harry Watson, Simon Morgan, Joshua Watson.

Fayetteville Street—Sylvester Jeffries, Joe High, Seaton Hinton, George Lassiter (all paid).

New Bethel, J. C.—N. A. Clark, S. P. Faison, I. J. Sanders (all paid).

New Bethel, W. C.—D. D. Sanders, J. S. Darden (all paid).

Green Hill—H. J. Sanders, Junius Barfield (all paid).

Oak Grove—Mordecai Stevens, Linzy Williams, Artha Judkins (all paid).

Ebenezer—J. H. Manning, W. C. Parker.

St. John's. Dunn—C. T. Brewington, W. A. Cox, C. L. Lee, R. A. Brewington, D. Wilkson, E. D. Holden (all paid).

Green Chapel—Lovie Sanders, Jacob Williams, J. W. Watson, Jerry Bodie (all paid).

Selma—A. J. Powell (paid), Alder Sanders, Thomas Freeman (paid), Gilbert Gilmore, Paton Jeffries.

Good Samaritan—Bruce Farmer, James Sanders (all paid).

Benson—W. F. Kornegay, J. J. Johnson, D. W. Womack (all paid).

Smithfield—George H. Smith, William Smith, Randel Mitchener, J. H. Holden, A. W. Penny, M. L. Dancy (all paid).

Excelsior—William Mitchener, Jessie Mitchener (all paid).

Strickland Grove—F. L. Rogers (paid), George Sanders.

White Oak Hill—J. D. Ellis, J. E. Hocutt (paid), D. C. Richardson, W. G. Howard, J. B. Barns (all paid).

New Vester—Ned Kent, Harry Dunston, W. A. Jones, W. H. Horton.

Watts Chapel—E. D. Matthews, Green Thomas, W. M. Barbee, W. M. Ballentine.

St. Amanda—Jonnie Barbee, Henry Badger, D. S. C. Turner, Atlas Avery, Essie McCullers.

Pine Level—S. Williams, I. S. Sanders (all paid).

Spring Hill—John Hinnant, Thomas Hamilton, Fab Bullock (all paid).

Henderson Chapel—Bennet Everett, Isaac Lee (all paid).

Macedonia—R. A. Worrels, M. Sauls (all paid).

Mount Sinai—George Washington, J. W. Penny, David Filmore (all paid).

REPORT OF CHURCHES TO THE ASSOCIATION

New Hill Church	$ 6.50	Smithfield	$30.50
Williams Grove	5.00	Clayton	27.25
Johnston Piney Grove	35.55	Mount Sinai	2.40
Henderson Chapel	2.00	Strickland Grove	12.50
Benson (back dues $10)	23.50	Watts Chapel	25.00
Greenhill	15.50	White Oak Hill	14.25
Southern Grove	7.75	Rogers Grove	3.75
St. Mary's	10.00	Pine Level Church	2.00
New Vester	25.00	Oak Grove	22.00
Macedonia	5.25	Good Samaritan	30.00

Gallilee	$34.25	New Bethel, J. C.	$12.25
Spring Hill	25.00	New Bethel, W. C.	9.00
Lee's Cross Roads	23.50	Excelsior	2.00
Mount Moriah	3.50	Selma	24.50
Kenly	6.75	St. John's	25.00
Green Chapel	14.50		
Wake Baptist Grove	65.00	Grand total	$1,242.50
St. Amanda	12.25		

TREASURER'S REPORT

Receipts from the Association, 1923	$724.25
Disbursements	725.33
Overdrawn	1.08

W. H. MITCHENER. *Treasurer.*

I have examined the Treasurer's books and papers, and the secret order book, and find them correct.

M. F. JONES. *Auditor.*

Whereas hospitality has run riot in the matter of home and church entertainment during this meeting;

Whereas welcome has been emblazoned from the skies, has been wafted to us on the wind, and oozed up from the ground;

Whereas the atmosphere has been so congenial as to be conducive of one of the best associations ever held in these bounds:

Therefore, be it *Resolved.* That a rising vote of thanks be tendered to the pastor, members and friends of this church by this Association and Auxiliary.

GEO. W. PENNY. *Secretary.*

CONSTITUTION

ARTICLE 1. This body shall be known as "The Johnston County Baptist Association."

ART. 2. The object of this Association shall be the promotion of Christ's Kingdom among men, and the means of accomplishing this shall be in strict conformity with the New Testament.

Five (5) men to be elected by the Association to look after the High School property until paid for. They are to make an annual report to the Association.

ART. 3. This Association shall be composed of delegates chosen by the churches connected with it, each church being entitled to two or more delegates. Ministers who are members of Missionary Baptist churches in good standing may become annual members by paying 50 cents at any annual meeting: *Provided*, ministers who aided in the organization of this Association shall be considered members so long as they remain members in good standing in any Missionary Baptist church.

ART. 4. The delegates from each church shall bear a letter certifying their appointment, giving an account of the condition of the church and a statement of all funds contributed for benevolent purposes during the term.

ART. 5. The officers of this Association shall be a Moderator, Assistant Moderator, Clerk, Treasurer, and Auditor, who shall be elected annually by the Association. In addition to these, there shall be elected annually by the Association an Executive Board of seven, an Educational Board of nine, a Home Mission Board of five, and a Foreign Board of five members; *Provided*, that the Moderator and the Clerk be *ex officio* members.

ART. 6. It shall be the duty of the Moderator to preside during the deliberations of the body, to enforce an observance of the Constitution, preserve decorum, appoint committees, decide all questions of order, giving his opinion concerning any question under discussion after others have spoke, or when called upon, to give the casting vote in case of a tie.

ART. 7. It shall be the duty of the Clerk to record the proceedings of each annual session, and superintend the printing and distribution of the minutes among the churches.

ART. 8. It shall be the duty of the Treasurer to receive all funds sent up by the churches or collected during the session of this body, and to disburse the same for the purpose for which they were collected. He shall not pay orders drawn on the Treasurer except it be signed by the Moderator and Clerk of the Association.

ART. 9. Any church desiring to become a member of this body shall present its petition at an annual session of the Association, through delegates appointed for the purpose, and if the Association shall consent to receive it, the Moderator shall extend to the delegates the right hand of fellowship.

ART. 10. The Association shall not maintain fellowship with any church or churches that neglect to preserve good order.

ART. 11. The Association may invite visiting brethren to seats and extend to them all the privileges of the body save that of voting.

ART. 12. The annual session of this body shall convene on Wednesday, 10 a. m., before the third Sunday in October of each year, and at such place as this body may elect, and close on Friday evening.

ART. 13. The ministers composing the Association shall hold three ministerial meetings a year in such place as the brethren may designate.

ART. 14. We will receive no ministers into the Association but those who have good moral characters. Ordained ministers, $1; licensed ministers, 50 cents; deacons, 50 cents, annual fee.

ART. 15. Each church connected with the Association may continue its membership by paying 25 cents annually for each of its members, 5 cents for general funds, 20 cents for education.

ART. 16. Baptist missionary societies within the bounds of this Association may become members of this Association by sending voluntary contributions. Each society shall be entitled to one delegate.

ART. 17. By appointment of this Association there shall be preached during each annual session an introductory, educational, doctrinal, and missionary sermon.

ART. 18. One day during each session shall be set apart as Woman's Missionary Day, and that they shall have charge of a local program of their own, but all money raised on Woman's Missionary Day shall go into the general Association funds.

ART. 19. This Constitution may be amended at any annual session by a vote of two-thirds of the members present.

(Revised October 17, 1923.)

CHURCH	PASTOR	CLERK	Pastor's Salary	Baptized	Received by Letter	Dismissed by Letter	Restored	Excluded	Died	Male	Female	Total	Value of Church Property	PREACHING DAY
New Hill	J. Jones	N. R. Baker	$ 96	8	1	....	....	....	....	12	14	26	$ 500	
Lee's Cross Roads	S. S. Hall	L. B. Watson	200	14	1	....	4	5	2	37	57	94	6,200	First and Third Sundays.
Williams Grove	R. B. Jones	Viola Hinton	.....	....	....	....	2	....	....	10	10	20	500	First Sunday.
Strickland Grove	W. H. Mitchener	Folo Sanders	150	4	5	....	....	....	....	15	35	50	1,250	Third Sunday.
Excelsior	.....	Simeon Smith	36	....	....	....	1	1	....	4	4	8	200	Fourth Sunday.
Watts Chapel	J. W. Jones	Ceetie McNeal	200	13	....	1	3	....	1	35	65	100	3,000	Second Sunday.
Selma	R. W. Underwood	W. R. Bell	480	....	....	....	3	9	2	90	159	249	2,500	Second and Fourth Sundays.
White Oak Hill	J. A. Perry	W. M. Barnes	125	10	1	2	2	6	2	28	34	62	.....	
St. John's	A. A. Hartley	J. E. Brewington	300	1	5	0	3	0	1	40	50	90	2,000	First and Third Sundays.
Rogers Grove	W. M. Ellerbee	Miss Alice Rogers	150	7	1	3	2	10	1	50	70	120	1,000	First Sunday.
New Bethel, W. C.	N. L. Horton	Casila Darden	300	6	7	....	....	....	....	13	23	36	1,000	First and Third Sundays.
Mount Sinai	H. H. Sanders	Mrs. G. Perry	92	6	....	....	1	1	1	5	11	16	50	Second and Fourth Sundays.
St. Amanda	.....	Jonnie Barber	80	3	....	....	....	....	....	16	30	46	.....	
Wake Baptist Grove	J. W. Powell	Willie Johnson	200	14	7	1	1	1	3	105	155	260	2,000	Third Sunday.
Clayton	C. C. Clark	T. T. Sanders	300	17	5	....	5	....	....	75	125	190	6,000	First and Third Sundays.
New Vester	W. H. Mitchener	J. R. Hinnant	.....	7	1	1	....	....	3	30	70	100	1,500	First Sunday.
Green Chapel	W. H. Mitchener	Alvine Watson	150	2	5	....	....	....	2	29	29	58	600	Fourth Sunday.
Smithfield	.....	D. W. H. Mitchener	800	25	2	1	3	14	4	140	200	345	12,000	First and Third Sundays.
New Bethel, J. C.	F. E. Cobb	Hubbard Clark	250	....	1	2	....	....	....	28	21	49	850	Second Sunday.
Ebenezer	H. R. Holt	W. C. Parker	120	....	5	....	....	4	....	10	17	27	2,000	Third Sunday.
Benson	A. A. Hartley	A. R. Bell	300	5	....	1	6	....	1	15	39	54	3,500	Fourth Sunday.
Mount Moriah	N. L. Horton	J. A. Robinson	100	....	11	....	....	....	1	6	8	14	.....	Second and Fourth Sundays.
Southern Grove	J. W. Davis	J. C. Richardson	150	4	1	4	2	2	2	125	19	31	3,000	Second and Fourth Sundays.
Fayetteville	M. F. Jones	Mrs. C. Jeffries	900	7	22	4	2	2	8	50	125	175	3,500	Every Sunday.
St. Mary's	W. H. Jones	G. D. Vinson	135	....	3	....	....	....	....	15	25	40	120	First Sunday.
Macedonia	J. D. Davis	Cora Artis	150	5	2	....	....	....	....	9	19	28	300	First Sunday.
Green Hill	H. M. Jones	D. B. Barber	144	9	....	....	....	....	2	25	35	60	1,500	Third Sunday.
Spring Hill	R. Crockett	C. C. Lewis	180	5	2	1	4	1	3	37	63	100	1,000	First Sunday.
Good Samaritan	M. L. McCoy	R. L. Leach	285	7	1	4	....	2	2	55	65	120	2,000	Second and Fourth Sundays.
Henderson Chapel	R. S. Sanders	F. Lee	24	....	1	....	....	....	....	6	2	8	200	Third Sunday.
Gallilee	J. D. McRae	W. M. Solomon	300	15	7	....	2	1	1	75	86	161	3,500	Second Sunday.
Oak Grove	R. B. Jones	M. Z. Campbell	200	....	....	2	2	....	1	.....	.....	80	.....	Fourth Sunday.
Johnston Piney Grove	J. W. Powell	J. D. Jones	300	17	2	....	4	2	4	168	210	378	.....	First Sunday.
Mount Carmel	N. S Sanders	Lee Williams	30	....	1	....	....	....	....	5	3	8	50	Second Sunday.

34

WOMAN'S AUXILIARY

OF THE

JOHNSTON BAPTIST ASSOCIATION

HELD WITH THE

CLAYTON BAPTIST CHURCH
GOOD SAMARITAN
CLAYTON, N. C.

SEPTEMBER 21, 1923

MRS. ROBERTA BUNN, President
MRS. CHARLES SANDERS, Secretary

OFFICERS FOR 1924

MRS. ROBERTA BUNN. President
MRS. CHARLES SANDERS, Secretary

PROCEEDINGS

FRIDAY, 11 A. M., September 21, 1923.

The Sixth Annual Session of the Woman's Auxiliary to the Johnston Association met with Good Samaritan Baptist Church. House called to order by the President, Mrs. Roberta Bunn. Praise service, conducted by Mrs. A. B. Scott and Mrs. Mary F. Jones, opened with song and prayer. Sister Scott selected and read alternately 1 John 2:1, which was beautifully outlined by Sister Scott and Sister Jones. Then the meeting was turned over to the sisters for general expressions, which were enjoyed by all. After this, Sister Jones delivered a word of welcome on the part of the church and community, saying, "We are glad to have you assemble with us, and you may depend upon Good Samaritan doing all in her power to make your stay with us pleasant and profitable." Her words were fully sustained. We all realized the truth of the statement by luncheon hour, and on until the close, Sunday afternoon. Next was enrolling of delegates and appointment of committees, which was left open to be enlarged as others came in.

COMMITTEES

Finance—Mrs. M. E. Byrd, Delia Sanders, Rebecca Sanders.

Constitution—Ophelia Hinton, Mrs. M. E. Byrd, Roberta Bunn, Mrs. Wm. A. Sanders, Mrs. A. B. Scott, Mrs. M. F. Jones.

Time and Place—J. W. Sanders, Julia Rodgers, Rebecca Sanders.

Officers—Mrs. A. B. Scott, Cora Baucom, and others.

Temperance—Ada Finch, Mrs. A. B. Scott and others.

Announcements by the President. Collection, 75 cents. Prayer over offering.

Dismission for luncheon.

FRIDAY AFTERNOON

Praise service conducted by Sisters Julia Rodgers and Ophelia Hinton: Song and prayer as usual, reading alternately

Luke 4:1-13, followed by general expressions. Singing "Take Your Burden to the Lord and Leave it There." Subject: "How may this Auxiliary develop a spirit of loyalty among its members?" was nicely discussed by Sister Delia Sanders, followed by others, spiced with spiritual singing. Next subject, "How can we develop a Christian community?" led by Sister Rebecca Sanders, followed by others. Then Sister Ada Finch, of Johnston Piney Grove, came forward and submitted her report with words like these: She had done a little, but desired prayer that she might do more. She turned over to the Finance Committee $5.32, which was thankfully received.

The President's annual address was deferred until later. Collection, 50 cents. Special prayer over offering.

FRIDAY NIGHT

Praise service, led by Sister L. V. Mebane, of Rocky Mount, opened with song and prayer. Scripture lesson, Esther 4:1, read and beautifully discussed by Sister Mebane. She then expressed a desire that Sister Bunn, our President, say something on the lesson, stating that she was very anxious to get here that she might hear Sister Bunn give one Bible lesson.

This was a stormy night, the congregation was cut off, and yet the people came later to take care of the delegation. Collection, 40 cents. Prayer and benediction.

SATURDAY

Waterbound until 4:30 o'clock. Praise service by Sisters Rebecca Sanders and Delia Sanders. Song and prayer by Deacon Sanders. 1 Peter 4:1 was read and discussed by Sisters Sanders, Scott and Bunn, which was enjoyed by all. After this the report of the Committee on Constitution was received. (See Constitution.)

The Committee on Officers reported as follows:

President—Mrs. Roberta Bunn.
Vice President—Mrs. Rebecca Sanders.
Secretary—Mrs. Delia Sanders.
Assistant Secretary—Mrs. Lula Sanders.

Treasurer—Mrs. Ophelia Hinton.
Auditor—Mrs. M. E. Byrd.
Report was received and adopted.
Collection, $2.05. Prayer and benediction.

SATURDAY NIGHT

Praise service, led by Sister J. W. Sanders and Sister Cora Baucom. Singing by the congregation. Prayer by Sister Baucom. Lesson, Math. 25:1-26, was read, after which a very beautiful program was rendered by the young people of Good Samaritan. It was full of spiritual zeal and enthusiasm, which ended with screams of joy from the older people and flowing of tears from the young people. Every heart was made to burn while they spake and sang the praises of God out of the fullness of their hearts. We hope others will do likewise. Sister Scott was asked to respond to the program. She declared herself lost for words.

Collection, $4.09. Prayer and benediction.

SUNDAY MORNING—SUNDAY SCHOOL

Auxiliary Sunday School, opened by the local Sunday School Superintendent, Mr. J. W. Sanders. Teachers set to work as usual for twenty minutes, after which the teachers responded to roll call and reported collections of $8.02. Sunday School closed with prayer.

SUNDAY MORNING—REGULAR SESSION

Praise service conducted by Sister Mattie Avery and Sister Louise Leach. Reading, Ezekiel 28:1-12, with a few expressions, followed by a sermon. Rev. William A. Sanders preached from Rev. 6, reading 1-17. Prayer by Deacon Farmer. Remarks by Deacon Leach. The President's annual address was the next number. (Sister Sanders took the chair.) Subject, "Love." Many beautiful and helpful thoughts were brought out, including the following recommendations.

1. That all women interested in the Woman's Auxiliary strive to be present at the Association on Woman's Day to take part in the service, making it one grand day.

2. That all workers be prepared to make a full report of their work for the year; that they turn over all moneys that had not been reported to the Finance Committee of the Woman's Auxiliary.

3. That we ask the pastors to recommend two sisters in each of their churches whom we may appoint to look after the work of the Auxiliary throughout the year, collect money and keep interest awakened.

4. That each worker be prepared to report to the Semi-Annual Session in April and the Annual in September, and a final report to the Association on Woman's Day.

The President's address was well received and her recommendations were adopted.

Collection, $4.22.

An after collection by Sister J. W. Sanders was taken for Four Oaks Baptist Church; amount, $2.50. Prayer over the offering. Report of Committee on Time and Place was deferred until the Association.

Total amount of public collection, $22.63, missionary and pledge money as follows:

Sister Ada Finch	$5.32
Sister Mary F. Jones for church	.90
Pledges—	
Mary F. Jones	$1.50
A. B. Scott, Goldsboro	3.00
Rebecca Sanders	4.00
Jennie J. Washington	1.00
Ophelia Hinton	1.00

Auxiliary closed to continue to collect pledges and missionary reports Monday night in a board meeting called by the President. Closed with singing, "God be with you till we meet again." General handshaking.

Benediction by the President.

MONDAY NIGHT

Short session of Board. Scripture lesson read by Rev. William A. Sanders. Meeting declared open for business by the President. After some remarks on the success of the Auxiliary at Good Samaritan, Sister S. A. Smith, who was appointed to

work in Selma and whatever points she might chance to reach, made her report. Her statement was brief, but she poured the money on the table, which showed she had really collected a nice purse, for which we commend Sister Smith and pray God's blessing upon her, hoping that others will go and do likewise. The following is Sister Smith's report:

Selma Church	$11.25
Green Hill Church	5.00
Gallilee Church	3.10
Brothers' Union	5.15
Sisters' Union	3.00
Sister Jane Lee	2.50
Brother C. H. Sanders	3.00
Sister Susan Sanders, Rocky Mount	2.00
Mrs. A. B. Scott, Goldsboro	2.00
Mrs. Rebecca Sanders	1.00
Mrs. Francis Green	1.00
Mrs. Ophelia Hinton	1.00
Mrs. Hattie Leach	1.00
Mrs. Maggie Lassiter	1.00
Mrs. Eliza Richardson	5.00

You will find the full amount of pledges elsewhere in these Minutes.

Board meeting closed with prayer.

October 19, 1923, Association in Session.

This was Woman's Day during the Association meeting. There was a short evening service, conducted by the President, Mrs. Roberta Bunn, and Sister Rebecca Sanders. Lesson, Romans 12:1-2 in connection with Lev. 16:27-28 and Ex. 29:13-18, then a few remarks by some of the brethren, most of whom were gone and others going. Public collection, $1.50. Money collected during the Association was as follows:

Sister Mary F. Jones, pledge	$ 3.50
Clayton Circle, by H. R. Goodson	3.05
Rev. J. W. Jones, pledge paid	5.00
Rev. H. R. Holt, pledge paid	1.00
Mr. D. W. H. Mitchener	5.00
Watts Chapel, by J. A. Valentine	2.78
Mr. M. A. Lewis, pledge paid	1.00
Mrs. S. A. Smith, sent	1.00

Mr. Matthew Sanders	$0.50
Mrs. Lula Sanders	2.50
Mount Sinai, by Gertrude Perry	.50
Oak Grove, Magnolia Judkins, Missionary	10.50
Mrs. Caroline Webb, Missionary for Wilson's Mills	9.30
Mrs. Cora Thompson, Kenly Missionary	3.25
Mrs. Lottie Holt, for St. Mary's, Wilson's Mills	3.50
Mr. A. C. Artis, personal	.50
Mrs. Corrinna Jeffers, Missionary for Fayetteville Street Church, Raleigh; Sister Willie Chavis and Sister Pearl Smith, working together with Sister Jeffers; Sister Willie Chavis	2.00
For Fayetteville Street Church	8.25
Sister Agnes Jones, working together with Sister Mary F. Jones for Good Samaritan Church	2.40
M. F. Jones, balance on pledge	3.50
New Bethel Church, by Sister Mollie Clark, Wilson's Mills, R. 2	2.80
Sister Lula Sanders, paid pledge	2.00
Mrs. Jane Lee, Selma, sent	2.25
Mrs. Francis Green	1.00
Ophelia Hinton	1.50
Maggie Lassiter	1.00
Collections during the Association	$79.58
Mrs. Ada Artis, R. 1, Box 3, Four Oaks, sends check for $5, for which we are very thankful	5.00
Grand total	$84.58
On deposit from Auxiliary in September	$55.31
Brought over from 1922	4.64
Collected during Association	79.58
Total	$139.53
For printing and other expenses	22.91
	$116.62
October 20, 1923, on debt—To Rev. W. H. Mitchener	100.00
Balance on hand	$ 16.62

TEMPERANCE REPORT

We, your Committee on Temperance, submit the following:

1. We recommend that we, as Missionary women, oppose the use of all intoxicants and stimulants that have a tendency to weaken the morals of men, women and children. We realize that intemper-

ance does not consist in strong drink alone. Therefore, we condemn the use of tobacco in all forms. We do flatly condemn the chewing of gum, especially in religious services and public gatherings. We do abhor and detest the present day style of women's dresses, dancing, card parties, moving picture shows, and novels, and all trashy literature.

MRS. A. B. SCOTT AND OTHERS,
Committee.

CONSTITUTION OF THE WOMEN'S AUXILIARY

ART. 1. This body shall be known as the Woman's Auxiliary to the Johnston Baptist Association.

ART. 2. The objects shall be the gathering together of the Missionary workers, for Bible study, for spiritual development, to receive reports from workers, and raise money to pay our pro rata on the Associational debt and the general expenses of the Auxiliary.

ART. 3. This Auxiliary shall hold two meetings each year, namely: Semi-Annual in April, and the Annual in September, dates subject to the convenience of the church in which the meeting is to be held.

ART. 4. Officers shall be a President, Vice President, Secretary, Assistant Secretary, Treasurer, and Auditor, these to be elected annually.

ART. 5. This Constitution may be revised or amended by a majority of votes at any session of the Auxiliary.